

Club Health Assessment for District 6 W through August 2025

| WIERNATIONA | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|---|-----------------|--------|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | |
| 3586 BA | ASALT | 05/13/1957 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | N | | | 03/2025 | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | |
| 3588 BA | AYFIELD | 01/29/1953 | Active | 17 | 2 | 0 | 13.33% | 19 | | 0 | Υ | 3 | N | 12/2024 | | |
| Exc | Award (06/30/2022) | | | [| | | | | | | | | | | | |
| 3591 CL | LIFTON | 05/01/1939 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Υ | | N | 07/2025 | | \$150.00 |
| Exc | Award (06/30/2020) | | | [| | | | | | | | | | | | |
| 3592 CC | OLLBRAN | 03/24/1959 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 9 | | 05/2025 | | |
| 3593 CC | ORTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Υ | 5 | | 07/2025 | | |
| 3594 CF | RAIG | 12/01/1922 | Active | 7 | 0 | 0 | 0.00% | 8 | | 2 | N | 13 | | 08/2023 | | |
| 3596 DE | ELTA | 11/11/1921 | Active | 9 | 0 | 0 | 0.00% | 11 | | 5 | Υ | | | 05/2025 | | |
| 3597 DU | URANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 11 | | 4 | N | 7 | R | 01/2025 | | |
| 3598 EA | AGLE | 08/26/1938 | Active | 11 | 0 | 1 | -8.33% | 13 | 4 | 8 | Υ | 2 | | 08/2025 | | |
| 06/3 | Award (06/30/2019, 06/30/20 30/2022) RASER RIVER VALLEY L C | | Active | 104 | 3 | 0 | 2.97% | 104 | | 0 | Y | | | 04/2025 | | |
| Exc | Award (06/30/2020) | | | i | | | | | | | | | | | | |
| 3599 FF | RUITA | 02/10/1957 | Active | 17 | 1 | 3 | -10.53% | 16 | 23 | 0 | Υ | 2 | | 07/2025 | | |
| Exc | Award (06/30/2021, 06/30/2 | 025) | | İ | | | | | | | | | | | | |
| 3601 GL | LENWOOD SPRINGS | 12/01/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | N | | | 08/2025 | | |
| Exc | Award (06/30/2018, 06/30/2 | 022) | | İ | | | | | | | | | | | | |
| 3602 GF | RAND JUNCTION | 10/28/1921 | Active | 87 | 0 | 0 | 0.00% | 89 | | 2 | Υ | | N | 03/2025 | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | |
| 3605 HA | AYDEN | 11/30/1961 | Active | 8 | 0 | 1 | -11.11% | 8 | 40 | 0 | N | 3 | | 04/2025 | | |
| Exc | Award (06/30/2022) | | | İ | | | | | | | | | | | | |
| 45067 HC | OTCHKISS | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 12 | | 4 | Υ | 2 | R | 04/2025 | | |
| 3608 JA | ACKSON COUNTY | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 18 | | 1 | Υ | 5 | N | 10/2024 | | |
| Exc | Award (06/30/2021, 06/30/2 | 022) | | İ | | | | | | | | | | | | |
| 3531 LE | EADVILLE | 11/08/1951 | Active | 44 | 1 | 5 | -8.33% | 50 | 18 | 1 | Υ | 2 | N | 06/2025 | | |
| | Award (06/30/2022) ANCOS VALLEY | 02/19/1982 | Active | 10 | 0 | 1 | -9.09% | 12 | 8 | 1 | N | 3 | N | 02/2025 | | |
| Exc | Award (06/30/2020) | | | | | | | | | | | | | | | |



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| TERNATION ! | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|--|-------------------|---|----------------------------|-------------------------------------|--|-----------------------|-------------------------------|---------------------|--------|---------------------------------------|---|-------------------------|---|---|----------------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Members | | Current Officers P Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 3609 MEEKER | 07/23/1923 | Active | 47 | 2 | 0 | 4.44% | 40 | | 1 | Υ | 3 | R | 08/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3610 MONTROSE | 05/20/1937 | Active | 8 | 0 | 1 | -11.11% | 17 | 17 | 0 | Υ | | | 08/2025 | İ | |
| 62346 NEW CASTLE | 09/15/1999 | Active | 29 | 6 | 1 | 20.83% | 20 | 10 | 1 | Υ | 7 | R | 07/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3613 ORCHARD MESA | 01/20/1960 | Active | 24 | 0 | 0 | 0.00% | 23 | | 1 | Υ | | | 08/2025 | İ | Ì |
| Exc Award (06/30/2021, 06/30/20 | 022) | | | | | | | | | | | | | | |
| 3615 PALISADE | 07/26/1930 | Active | 15 | 0 | 0 | 0.00% | 14 | | 0 | Υ | | IP | 06/2025 | | ĺ |
| 3616 PAONIA | 01/27/1946 | Active | 15 | 1 | 0 | 7.14% | 14 | | 1 | Υ | 4 | | 05/2025 | | |
| 3618 REDLANDS | 05/09/1968 | Active | 51 | 2 | 0 | 4.08% | 50 | | 0 | Υ | | N | 07/2025 | | |
| Exc Award (06/30/2018, 06/30/20 06/30/2022) | 020, | | | | | | | | | | | | | | |
| 3619 RIFLE | 03/13/1935 | Active | 0 | 2 | 8 | -100.00% | 10 | 15 | 1 | N | 4 | | 04/2025 | | |
| 3621 STEAMBOAT SKI TOWN | 12/06/1922 | Active | 26 | 0 | 0 | 0.00% | 25 | | 2 | Υ | 2 | R | 06/2025 | | |
| 3590 SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 10 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | | 04/2025 | | |
| Current YTD YTD YTD Cur Total New Cancelled Net To Clubs Clubs Clubs Club Mem Count Count Count Gain Co | otal nbers YTD | YTD | Net C | Member Count 12 Months Ago | Average Member Count Per Club | with les 20 | s than | Officer eport in | with o | Number of Clubs in tatus Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 28 0 0 0 6 | 355 24 | 21 3 | 0.46% | 670 | 23 | 6 | 1% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.